

Established 1950

**Passport Size** Photographs

SIGNATURE OF APPLICANT

## JOCKEY CLUB OF PAKISTAN RAKH CHANDRA, KOT LAKHPAT, LAHORE, PAKISTAN

## APPLICATION FOR REGISTRATION OF NEW RACE HORSE OWNER

| 1.                                                                                                                                                                                                                                                                                                                                                                                                                    | Name of applicant:                                                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                    | Father's Name:                                                                                                                                         |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                    | Address of applicant: (With PTCL/Cell No)                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                        |  |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                    | CNIC No: (Copy to be attached)                                                                                                                         |  |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                    | Business or Occupation of applicant with full details with PTCL/Cell No:                                                                               |  |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                    | Approximate monthly income:                                                                                                                            |  |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                    | Whether the applicant pays income tax,<br>Property Tax, Land Revenue if so the challan<br>of taxes paid in the previous three years to be<br>attached: |  |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                    | Names and no of horses owned by the applicant with ages:                                                                                               |  |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                    | Name and number of registered horses belonging to my near family member alongwith their ages:                                                          |  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of introducer:<br>(A member or stand member of the<br>Race Club)                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | Signature of introducer                                                                                                                                |  |
| I have read all the rules, regulations and directives of the Jockey Club of Pakistan and the Race Clubs and accept that I will abide by them and will give no matter of anxiety to the Stewards or any official of the Race Club on account of my conduct/behaviour. I also declare that I will also abide by the subsequent notice/change and direction of the management of the Race Club issued from time to time. |                                                                                                                                                        |  |